Fort Collins, Colorado 80528-9599

P. O. Box 272400

bоскет no. \_<sup>10991381-1</sup>

## IN THE U.S. PATENT AND TRADEMARK OFFICE **Patent Application Transmittal Letter**



(] LII

The state of

ASSISTANT COMMISSIONER FOR PATENTS Washington, D.C. 20231 Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility ( ) Design

(X) original patent application,

ATTOR

( ) continuation-in-part application

INVENTOR(S): Masumi Senoo et al

TITLE:

5

Configurable Printer Menu Structure

|--|

(X)	The Declaration and Power of Attorney.	<b>X</b> ) signed ( ) unsigned or partially signed
(X)	8 sheets of drawings (one set)	( ) Associate Power of Attorney
(X)	Form PTO-1449 ( ) Infor	mation Disclosure Statement and Form PTO-1449
( )	Priority document(s) ( )(Other)	(fee \$

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY							
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE		(5) TALS		
TOTAL CLAIMS	20 — 20	0	X \$18	\$	0		
INDEPENDENT CLAIMS	з — з	0	x \$78	\$	0		
ANY MULTIPLE DEPENDENT CLAIMS	o		\$260	\$	О		
·	\$	690					
	\$	690					
	\$						
	\$	690					

At any time during the pendency of this to Deposit Account 08-2025. 690 application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17,1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EH862491235US

Date of Deposit Feb. 17, 2000

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.

Typed Name: Chris Griffin

Respectfully submitted,

Masumi Sengo et al

**Anthony J Baca** 

Attorney/Agent for Applicant(s)

Reg. No. 33,472

Date: 2-17-00

Telephone No.: (208) 396-3597